

RECEIVED  
CENTRAL FAX CENTER

SEP 21 2005

WORKMAN NYDEGGER  
A PROFESSIONAL CORPORATION  
ATTORNEYS AT LAW  
1000 EAGLE GATE TOWER  
60 EAST SOUTH TEMPLE  
SALT LAKE CITY, UTAH 84111  
TELEPHONE (801) 533-9800  
FAX (801) 328-1707

TELECOPIER COVER SHEET

September 21, 2005

Total Number of Pages  
(including cover letter):

19

Please deliver the transmitted facsimile pages to:

**EXAMINER JAMIESON W. FISH**

Business Phone (571) 272-7307  
Telecopier Phone: (571) 273-8300  
From: JENS C. JENKINS  
Comments: Please see attached.  
Docket No.: 14531.107.2.1  
Serial No. 09/744,771  
Customer No. 047973

\*\*\*\*\*  
We are transmitting from a Sharp FO-750 or Sharp FO-6100 facsimile machine. If you do not receive all the pages or they are unreadable, please contact me as soon as possible at (801) 533-9800.

THE INFORMATION CONTAINED IN THIS FACSIMILE MESSAGE IS ATTORNEY PRIVILEGED AND CONFIDENTIAL INFORMATION INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, OR THE EMPLOYEE OR AGENT RESPONSIBLE TO DELIVER IT TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPYING OF THIS COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE IMMEDIATELY NOTIFY US BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

PPA0000001119V001

FILED VIA FACSIMILE

PATENT APPLICATION

Docket: 14531.107.2.1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED  
CENTRAL FAX CENTER

SEP 21 2005

In re application of

Paz, et al.

Serial No.:

09/744,771

Filed:

April 27, 2001

Confirmation No.:

5682

For:

OVERLAY MANAGEMENT

Examiner:

Jamieson W. Fish

Customer No.

047973

CERTIFICATE OF FACSIMILE TRANSMISSION

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being transmitted via facsimile at facsimile number 801-328-1707 to the Patent and Trademark Office to phone no. 571-273-8300 (Formal Fax No.) on the date shown below.

- Transmittal Letter (1 page)
- Amendment "B" (13 pages)
- Form PTO-2038 in the amount of \$200.00
- Request for Continued Examination (1 page)
- Form PTO-2038 in the amount of \$790.00

Dated this 21 day of September, 2005.


Respectfully submitted,



JENS C. JENKINS  
Attorney for Applicant  
Registration No. 44,803  
Customer No. 047973

PPA0000001118V001

SEP 21 2005

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. 14531.107.2.1	
Applicant(s): Paz, et al.						
Application No. 09/744,771	Filing Date April 27, 2001	Examiner Jamieson W. Fish	Customer No. 047973	Group Art Unit 2617	Confirmation No. 5682	
Invention: <b>OVERLAY MANAGEMENT</b>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	60 -	56 =	4	x \$50.00	\$200.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$200.00</b>	
<input type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 23-3178 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input checked="" type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 Signature			Dated: September 21, 2005			
<b>JENS C. JENKINS</b> Registration No. 44,803 Customer No. 047973			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450", 37 CFR 1.8(a) on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence			
CC:						

P11LARGEVE09